

February 24, 2024

To: Local Union Presidents, Recording Secretaries and Local Union Recreation  
Chairpersons (Ontario Only)

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## UNIFOR NATIONAL NON-CONTACT HOCKEY TOURNAMENT

Hosted By Unifor P.O.E.M. (Perth, Oxford, Elgin, Middlesex Recreation  
Council)

**Saturday, April 20 – Sunday April 21, 2024**  
**Western Fair District Sports Centre**

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Greetings,

The National Non-Contact Hockey Tournament hosted by Unifor P.O.E.M. will take  
place as follows:

**Location: Western Fair District Sports Centre**

865 Florence St.  
London ON N5W 6G6  
519-438-4629

**Date:** Saturday, April 20 – Sunday April 21, 2024

Registration: 1 Hour prior to start of 1st game

Please arrange to have the material circulated (and/or posted) to all interested members  
in your local.

**Please note: All participants** are obligated to sign a Release of Liability Waiver of  
Claim, Assumption of Risks, and Indemnity Agreement prior to the start of their first  
game, or they will be disqualified from the tournament and the team the player is from.

### HOCKEY

- Registration Fee: \$850.00 per team
- Deadline for entries: April 4, 2024 **“NO EXCEPTIONS”**
- Registration: 1 hour prior to start of 1st game / Start Time: **will be advised  
closer to tournament**
- Unifor Members only! Proof of Union Card is required & picture I.D. at registration

## REGISTRATION

To register for this event, please make certified cheques, local union cheques or money orders payable to:

**Unifor P.O.E.M Recreation Council**  
**c/o Unifor 2024 National Non-Contact Hockey Tournament**  
**Box 763 429 Bob St.**  
**Lucknow, ON N0G 2H0**

Please complete the attached registration form and return it via mail or email to Luke Cranston ([luke.cranston@wescast.com](mailto:luke.cranston@wescast.com)).

**c/o Unifor 2024 National Non-Contact Hockey Tournament**  
**Box 763 429 Bob St.**  
**Lucknow, ON N0G 2H0**

**Registration deadline is April 4, 2024**

## DIVISIONS

Open Division	Over 35 Division	Over 45 Division	Over 55 Division
Qualifier-Any Age First 8 Teams	35 and over First 8 Teams	45 and over First 8 Teams	55 and over First 8 Teams

**(modifications may be made if adequate #'s for each division are not met)**

## LOCAL ACCOMODATIONS

Rooms have been blocked at the following location. When making your reservations, please inform that you are with the Unifor group.

### Holiday Inn

855 Wellington Road S.  
London ON N6E 3N5  
519-668-7900

10+ rooms available (2 Queen) \$169 +tax

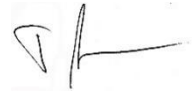
\*this rate is applicable for bookings of 10 rooms or more\*

**Room cut-off date: March 19, 2024**

If you have any questions, please do not hesitate to contact Bill Apsey, Chairperson, National Recreation Council at [bill@uniforlocal1285.ca](mailto:bill@uniforlocal1285.ca).

We look forward to seeing you there.

In solidarity,

A handwritten signature in black ink, appearing to be 'JA', written on a light-colored background.

John Aman  
Senior Director, Recreation Department

cc: L. Payne, L. Poirier, R. Dubois, S. Sairanen, National Representatives,  
National Recreation Council

JA/jocope343